

NORTHAMPTON BOROUGH COUNCIL

PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT
THE GUILDHALL ON THURSDAY, 30 SEPTEMBER 2010 AT 6:00 PM.

D. KENNEDY
CHIEF EXECUTIVE

AGENDA

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- 6. LIST OF CURRENT APPEALS AND INQUIRIES
Report of Head of Planning (copy herewith) A.
HOLDEN
X 8466
7. OTHER REPORTS
(A) DEVELOPMENT CONTROL PERFORMANCE
SEPTEMBER 2010
Report of Head of Planning
(copy herewith)
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
(A) N/2010/0694-TWO NON ILLUMINATED FREE STANDING
SIGNS ON LAND AT ABINGTON PARK E.
WILLIAM
S
X 7812
Report of Head of Planning
(copy herewith)
Ward: Abington
- (B) N/2010/0719- ERECTION OF TWO NON ILLUMINATED
FREE STANDING SIGNS (AS AMENDED BY REVISED
PLANS RECEIVED ON 31 AUGUST 2010) ON LAND AT
CORNER OF VICTORIA PROMENADE AND BEDFORD
ROAD E.
WILLIAMS
X 7812
Report of Head of Planning
(copy herewith)
Ward: St Crispin
10. ITEMS FOR DETERMINATION

An Addendum of further information considered by the Committee is attached.

- (A) N/2010/0458- ERECTION OF 31NO RESIDENTIAL UNITS, INCLUDING 1NO DISABLED PERSONS BUNGALOW AND 4NO APARTMENTS AND ASSOCIATED PARKING AND ACCESS AT NICHOLLS HOUSE, BERN SIDE B. CLARKE X 8916

Report of Head of Planning
(copy herewith)

Ward: St James

- (B) N/2010/0475- REMOVAL OF CONDITION 2 OF PLANNING PERMISSION N/2008/0502 FOR BOAT RESTAURANT AND BAR AND ASSOCIATED ACCESS AT MIDSUMMER MEADOW, BEDFORD ROAD R. BOYT X 8724

Report of Head of Planning
(copy herewith)

Ward: St Crispin

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

- (A) N/2010/0301- 80 RESIDENTIAL UNITS WITH ASSOCIATED GARAGES, ROADS, AND SEWERS ON LAND OFF SOUTH MEADOW ROAD A. HOLDEN X 8466

Report of Head of Planning
(copy herewith)

Ward: West Hunsbury

- (B) N/2010/0646- RETENTION OF 6 FLOODLIGHT (48M IN HEIGHT) COLUMNS AND GRP SWITCH CABINET AT NORTHAMPTONSHIRE COUNTY CRICKET CLUB, WANTAGE ROAD B. CLARKE X 8916

Report of Head of Planning
(copy herewith)

Ward: Abington

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972
Para No:-**

<TRAILER_SECTION>
A6444